

CAMPAIGN CONTRIBUTIONS

Report Period # /

ANTHONY D. CAMPBELL
Name (print)

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN |
|--|---------------------------|-----------------------------|--------------------|
| BOB FAISS 1574 BERMUDA DUNES DR BOULDER CITY NV 89005 | 6/18/02 7/29/02 | 100.00 100.00 | |
| MIKE PACINI 1312 POTOSI ST BOULDER CITY NV 89005 | 7/14/02 | 250.00 | |
| RPS HOLDINGS, INC. 1557 FOOTHILL DR BOULDER CITY, NV 89005 | 8/6/02 | 2,807.13 | |
| B.C. POLICE PROTECTIVE ASSN BOULDER CITY, NV 89005 | 8/6/02 | 2,000.00 | |
| TRIAD GOLF MANAGEMENT GROUP 1214 BRIARSTONE DR BOULDER CITY, NV 89005-2143 | 8/16/02 8/19/02 | 500.00 300.00 | |
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District (if applicable)

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PAGE 3 OF 10

ANTHONY D. CAMPBELL

Name (print)

Office (if applicable)

District (if applicable)

Expense Categories

| CATEGORIES | CODE |
|---|------|
| Office expenses | A |
| Expenses related to volunteers | B |
| Expenses related to travel | C |
| Expenses related to advertising | D |
| Expenses related to paid staff | E |
| Expenses related to consultants | F |
| Expenses related to polling | G |
| Expenses related to special events | H |
| ** Goods and services provided in kind for which money would otherwise have been paid | I |
| Other miscellaneous expenses | J |

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

CAMPAIGN EXPENSES

Report Period # /

ANTHONY D. CAMPBELL

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|----------------------|------------------------|
| INTERNATIONAL BUTTON PROMOTIONS INC. 3945 W. RENO, SUITE B LAS VEGAS, NV 89118 | D | 7/18/02 | 117.98 |
| B.C. NEWS P.O. BOX 90430 HENDERSON, NV 89009 | D | 7/22/02 | 261.00 |
| B.C. NEWS (AS ABOVE) | D | 7/29/02 | 116.00 |
| ALPHABET SOUP SIGNS BOULDER CITY, NV 89005 | D | 7/29/02 | 237.90 |
| B.C. NEWS (AS ABOVE) | D | 8/5/02 | 253.75 |
| PASSKEY SYSTEMS 4395 POLARIS AVE LAS VEGAS, NV | D | 8/8/02 | 2,729.32 |
| B.C. NEWS (AS ABOVE) | D | 8/8/02 | 261.00 |
| B.C. NEWS (AS ABOVE) | D | 8/19/02 | 253.75 |
| | | | |

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ANTHONY D. CAMPBELL

Name (print)

Office (if applicable)

District (if applicable)

Expenses of \$100 or Less

| DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE | CATEGORY |
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| DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE | CATEGORY |
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**IN KIND CAMPAIGN
CONTRIBUTIONS**

Report Period

/

ANTHONY D. CAMPBELL
Name (print)

Office (if applicable)

District (if applicable)

IN KIND

Contributions of \$100 or Less

| DATE OF EACH IN KIND CONTRIBUTION | DESCRIPTION OF IN KIND CONTRIBUTION | VALUE OR COST OF EACH IN KIND CONTRIBUTION |
|--|---|---|
| 8/5/02 | D I | 32.18 |
| 8/7/02 | D I | 16.50 |
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**IN KIND CAMPAIGN
EXPENSES**

Report Period # /

ANTHONY D. CAMPBELL
Name (print)

Office (if applicable)

District (if applicable)

IN KIND

Expenses in Excess of \$100

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S) | DESCRIPTION OF EACH IN KIND EXPENSE | DATE OF EACH IN KIND EXPENSE | VALUE OR COST OF EACH IN KIND EXPENSE |
|--|--|---------------------------------------|--|
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**IN KIND CAMPAIGN
EXPENSES**

Report Period

1

ANTHONY D. CAMPBELL

Name (print)

Office (if applicable)

District (if applicable)

IN KIND

Expenses of \$100 or Less

| DATE OF EACH IN KIND EXPENSE | VALUE OR COST OF EACH IN KIND EXPENSE | DESCRIPTION OF EACH IN KIND EXPENSE |
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Prescribed by Secretary of State
NRS 294A.120, 294A.140, 294A.150
294A.200, 294A.210, 294A.220, 294A.362

DEAN HELLER
SECRETARY OF STATE

State of Nevada

2002

REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENSES

Acknowledgement

I, ANTHONY D. CAMPBELL, on behalf of

SAVE OUR CITY COMMITTEE

(Please print name of Party, Group, Committee or Self)

hereby acknowledge receipt of the required forms and filing date schedule for the reporting of campaign contributions and expenses pursuant to the Nevada Campaign Practices Act. I understand that:

- I must file the prescribed reports by:
Report No. 1 – August 27, 2002
Report No. 2 – October 29, 2002
Report No. 3 – January 15, 2003
- A violation of the reporting of contributions and expenses is subject to a civil penalty of up to \$5,000 for each violation and payment of court costs and attorney's fees;
- I UNDERSTAND THAT A MONETARY CIVIL PENALTY MAY BE ASSESSED TO ME FOR FAILURE TO TIMELY FILE THESE REPORTS. (NRS 294A.420)

Anthony D. Campbell
Signature

Received and Filed:

This 22nd day of Aug., 2002
Dicki D. Hayes
Filing Officer



NOTE: This form is to be signed, detached and a copy is to be given to the representative.